NMHC National Multi Housing Council®

Apartments: Smart Communities, Smarter Living

Membership Application

Firm Name

Mailing Address

City | State | Zip *(9 Digits)*

Telephone Number | Fax Number | Web Site

Level of Membership:

Board of Directors: ❑ $15,000 ❑ $10,000 *(Introductory First Year)*
Advisory Committee: ❑ $5,000
Associate Member: ❑ $2,500 *(Not Available for Supplier/Vendor)*

Start your member benefits today! Credit cards accepted for new members. Contact Membership at 202/974- 2351 or 2355.

Type of Firm:

- ❑ Corporation
- ❑ S-Corporation
- ❑ Limited Liability Corporation (LLC)
- ❑ Non-Profit
- ❑ Partnership (General)
- ❑ Partnership (Limited)
- ❑ Trust
- ❑ Real Estate Investment Trust (REIT)
- ❑ Pension Plan
- ❑ Sole Proprietorship *(i.e., held directly by an individual)*
- ❑ Other *(specify)* _____

Firm Profile

The following information will be used to better target the type of information you receive from NMHC and to market your firm via NMHC's searchable online membership directory.

Lines of Business: *(Please check all that apply)*

- ❑ Apartment Developer
- ❑ Apartment Owner
- ❑ Apartment Manager
- ❑ Apartment Construction
- ❑ Accounting Firm
- ❑ Broker
- ❑ Commercial Bank or Thrift
- ❑ Consultant (General)
- ❑ Consultant (Technology)
- ❑ Insurance Company
- ❑ Investment Banking
- ❑ Law Firm
- ❑ Mortgage Banking
- ❑ Pension Fund Advisor or Investor
- ❑ Supplier/Vendor
- ❑ Technology Provider
- ❑ Other *(specify)* _____

Types of Apartments Provided/Serviced: *(Please check all that apply)*

- ❑ Upscale/Luxury Housing
- ❑ Market-Rate Housing
- ❑ Corporate Housing
- ❑ Affordable Housing - Low-Income Housing Tax Credit Housing
- ❑ Affordable Housing - Not LIHTC *(e.g., tax-exempt bond, Section 8)*
- ❑ Seniors Housing
- ❑ Student Housing
- ❑ Military Housing

Geographic Area of Operation:

- ❑ National
- ❑ Northeast
- ❑ Mid-Atlantic
- ❑ South
- ❑ Midwest
- ❑ West
- ❑ Southwest
- ❑ Just one state. If so, which one _____

Membership dues in the National Multi Housing Council are not deductible for income tax purposes as a charitable contribution, but a portion may be deductible as a business expense or an expense incurred in the production of income. Membership benefits subject to change.

National Multi Housing Council
1850 M Street, NW • Suite 540 • Washington, DC 20036-5803 • (202) 974-2300 • Fax: (202) 775-0112
E-mail: info@nmhc.org • Web site: www.nmhc.org

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Individual Profile (Lead Contact)

The following information will be used to better target the information NMHC sends you. It will also be included in our Members Only online membership directory to allow other NMHC members to search for colleagues in related lines of business.

Name

Title

Company

Mailing Address

City | State | Zip *(9 Digits)*

Telephone Number | Fax Number

E-mail Address *(required)*

Assistant's Name

Assistant's Telephone Number | Assistant's Fax Number

Assistant's E-mail Address

Areas of Interest/Expertise: *(Please check all that apply)*

- ❏ Acquisitions/Dispositions
- ❏ Affordable Housing
- ❏ Ancillary Income
- ❏ Building Codes
- ❏ Chief Executive Officer
- ❏ Construction
- ❏ Corporate Housing
- ❏ Development/Land Use
- ❏ Energy/Utility Issues
- ❏ Environmental Compliance
- ❏ Finance - Market Rate Properties
- ❏ Finance - Affordable Properties
- ❏ General Counsel - In-House
- ❏ General Counsel/Outside Counsel
- ❏ Human Resources
- ❏ Marketing/Leasing
- ❏ Military Housing
- ❏ Property Operations
- ❏ Property Management
- ❏ Public Relations/Communications
- ❏ Research/Demographics
- ❏ Risk Management/Insurance
- ❏ Seniors Housing
- ❏ Student Housing
- ❏ Technology/Information Management
- ❏ Telecommunications
- ❏ Tax
- ❏ Upscale Housing

Types of Apartments You Handle: *(Please check all that apply)*

- ❏ Upscale/Luxury Housing
- ❏ Market-Rate Housing
- ❏ Corporate Housing
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- ❏ Seniors Housing
- ❏ Student Housing
- ❏ Military Housing

Do You Want Your E-mail Address to Appear in our Members Only Online Directory?

(Non-members will not be able to access this information)

❏ Yes ❏ No

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Individual Profile (Alternate Contact)

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Name

Title

Company

Mailing Address

City | State | Zip *(9 Digits)*

Telephone Number | Fax Number

E-mail Address *(required)*

Assistant's Name

Assistant's Telephone Number | Assistant's Fax Number

Assistant's E-mail Address

Areas of Interest/Expertise: *(Please check all that apply)*

- ❏ Acquisitions/Dispositions
- ❏ Affordable Housing
- ❏ Ancillary Income
- ❏ Building Codes
- ❏ Chief Executive Officer
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