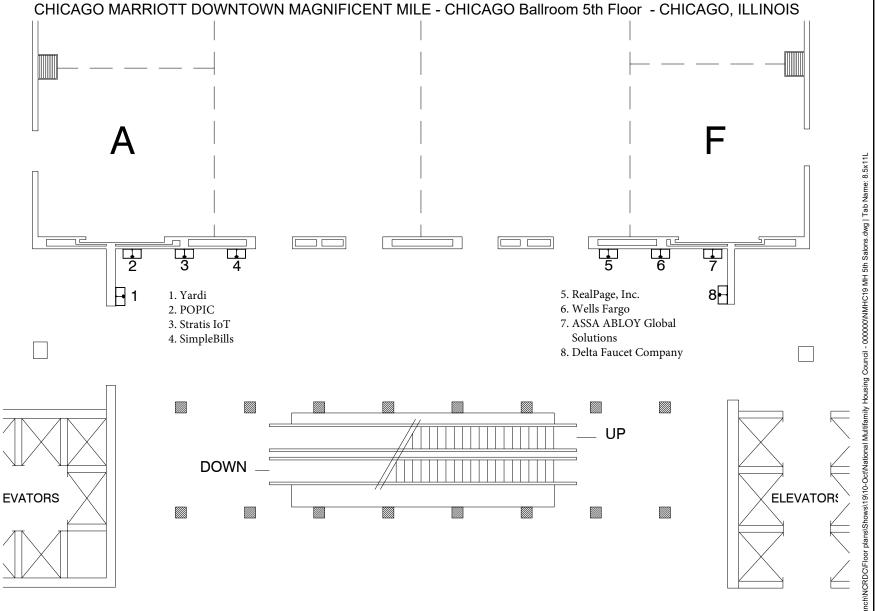
2019 NMHC Student Housing Conference

OCTOBER 14 - 16, 2019



REVISION

Date: 6/3/2019 By: CARLOS D'APARICIO

BOOTH COUNT

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:

5632200

Facility:

CHICAGO MARRIOTT DOWNTOWN MAGNIFICENT MILE

Hall / Level:

CHICAGO GRANDBALL ROOM

City & State:

CHICAGO, ILLINOIS

Scale: CUSTOM

Job #: 000000

AE: BRAD HOBSON

Prod. AE: BRAD HOBSON

Started: 6/3/2019

Started By: CARLOS D'APARICIO

Prod. Branch: CHICAGO

FREEMAN

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